



Moss Point Main Street Association
2020 Cruisin the River City
Tuesday, October 6th 8am – 4pm

Vendor Application

Vendor Name: _____

Address: _____

City _____ State _____ Zip Code _____

Phone: (____) _____ - _____ Email: _____

Vendor Type:

Food Arts/Crafts Non-Profit Other: _____

Electricity Needed: YES NO

*Cost of power will be payable to City of Moss Point

Description of Booth:

Example: Food vendor that will be selling hamburgers & hot dogs. _____

AS A COURTESY, **2020 VENDOR/BOOTH FEES HAVE BEEN WAIVED.** DUE TO COVID, WE REQUEST ALL VENDORS TO ABIDE BY ALL APPLICABLE STATE HEALTH REQUIREMENTS, INCLUDING BUT NOT LIMITED TO: PROVIDING HAND SANITIZER FOR BOOTH, PRACTICING SOCIAL DISTANCING AND FOLLOWING MASK GUIDELINES.

Please return completed applications to:
mpmainst@gmail.com

For Completion by MPMSA:

Vendor: ___ Approved ___ Denied

Assigned Booth #: _____